

ORDINANCE NO. 96- 14

AN ORDINANCE VACATING A PORTION OF AN UNDEVELOPED ALLEY AND STREET; WITH SEVERABILITY AND REPEALER CLAUSES; AND ESTABLISHING AN EFFECTIVE DATE

WHEREAS, the City Council of the City of Russellville has determined that it is in the best interest of the City to vacate a portion of an alley and street that have never been developed or open to the public,

AND WHEREAS the only property owner abutting the portion of the public way that is proposed to be closed has been notified of this proposal and has submitted his notarized consent to same;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELLVILLE THAT:

Section 1. The portion of Conner Street (also known as Corner Street) beginning at its southern intersection with Trimble Street and running to the edge of an undeveloped alley is hereby vacated and shall no longer be considered as a public street or right of way.

Section 2. The portion of the fifteen foot alley which begins at an iron pin located in the southwestern corner of Parcel A of the Coles (formerly Adler) property and which runs in a northeasterly direction to another iron pin located in the northeastern corner of Parcel B of said property (as shown on the attached plat) is hereby vacated and shall no longer be considered as a public alley or right of way.

Section 3. In the event any provision of this Ordinance is invalid for any reason, such invalidity shall not affect the validity of any other provision.

Section 4. All portions of any section of any ordinance or rule or regulation in conflict herewith are hereby repealed to the extent of that conflict only.

Section 5. This Ordinance shall be effective upon its passage and publication according to law.

FIRST READING CONDUCTED on October 22nd, 1996.

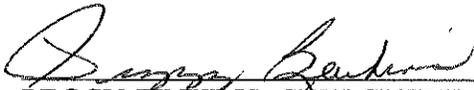
SECOND READING AND PASSAGE by roll call vote this 5th day of November, 1996.

AYES:	NAYS:	ABSTAINING	ABSENT
<u>Willie Hampton</u>	<u>None</u>	<u>None</u>	_____
<u>Patricia Basham</u>	_____	_____	_____
<u>Howard Wren</u>	_____	_____	_____
<u>Russell Jones</u>	_____	_____	_____
<u>Sean Hawkins</u>	_____	_____	_____
<u>Michael Baugh</u>	_____	_____	_____



 KEN SMITH, MAYOR

ATTEST:



 PEGGY JENKINS, CITY CLERK

